

License & Health Permit Information

All commercial food vendors are required to possess a valid Baldwin County/State of Alabama business License. This license may be obtained by contacting:

Baldwin County License Inspector
(251) 943-5061.

Baldwin County Health Department

All accepted Food Court Vendors are required to have a temporary food permit issued by the Baldwin County Health Department. As a convenience to our vendor the permit fees are now being collected during the application process. Please include your Health Department Permit fee in your package. The check for \$50 **Made Payable to Baldwin Co. Health Department.**

For regulations please go to www.adph.org/baldwin or you may contact Tammy Brown at Tammy.Brown@adph.state.al.us or (251) 947-3618.

In-show vendors with pre-packaged, non-cooked foods and canned beverages do not require health permits.

Non-Profit Vendors

To be eligible for non-profit vendor fees, the Food Vendor Application must be completed by the organization, not the commercial food vendor it intends to form the partnership.

If the organization chooses to partner with a commercial vendor, please provide a contact name, address and telephone number where requested.

Proof of non-profit status must be included with the application in addition to other requested items. Fees must be paid by the non-profit. Request must be submitted on letterhead of non-profit organization.

Food Vendor Information

Entry Deadline: July 16, 2010

Complete all information requested.
Incomplete applications will be returned.

For notification purposes, please include a self addressed, stamped envelope (SASE) along with the completed application.

A Completed Application Consists Of

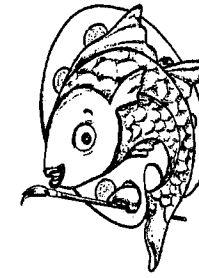
1. All blank spaces have been filled in and all information is correct.
2. (1) self-addressed stamped envelope.
3. Photograph of Food Booth.
4. Separate check for Health Department fees, payable to:
Baldwin County Health Department.
5. Separate Check for Booth Fees payable to:
Eastern Shore Chamber of Commerce.
6. Proof of Insurance.
7. Please attach a typed list of all food items you plan to serve at the festival.

No application will be considered until all of the above have been met. Incomplete applications will be returned.

Mail Completed application and Health Permit application to:
Eastern Shore Chamber of Commerce
PO Box 310
Daphne, AL 36526

Selection of vendors will be completed by August 6, 2010. Notification of acceptance or non-acceptance will be mailed beginning August 9, 2010.

Food Court is limited to 4 booths.
Variety of food and date the application is received will determine booth availability and selection.



22nd Annual Jubilee Festival

Daphne, Alabama

September 25 & 26, 2010

Food Vendor Application

Deadline:
July 16, 2010

An Eastern Shore Chamber of Commerce Event

P.O. Drawer 310
Daphne, Alabama 36526
(251) 621-8222
FAX: (251) 621-8001
www.ESChamber.com

Specialevents@ESChamber.com

Eastern Shore Chamber of Commerce
P.O. Drawer 310
Daphne, Alabama 36526-0310



Deadline: July 16, 2010

22nd Annual Jubilee Festival Food Vendor Application

Name of non-profit organization (if applicable): _____

Contact Name: _____ Email: _____

Address: _____

Name of Commercial Food Vendor: _____

Contact Name: _____ Email: _____

Address: _____

Food Description: _____

Space Requirements: Length along curb: _____ Width from curb out: _____
(*** Include trailer hitch or unusual bump-outs, table and chairs, etc. - give dimensions of a rectangular box that would contain your booth.)

Electrical Requirements:
Number of electrical outlets required: 110 volts: _____ 220 volts: _____
Estimate of wattage required: _____ Amps: _____
(220 cord will be hard wired - have cord end ready.)

Booth Fees: Make check payable to Eastern Shore Chamber of Commerce.
Booth Fees (Commercial Food Vendor)
_____ \$300 Non-Profit with Commercial Food Vendor
_____ \$500 Commercial Food Vendor in Food Court
_____ \$400 Eastern Shore Chamber of Commerce Member - Commercial Food Vendor in Food Court
_____ \$250 In-show Food Vendor - pre-packaged, non-cooked foods and canned beverages. (Limited electrical and water availability)
Booth Fees (Non-Profit Food Vendor):
_____ \$200 Non-Profit Organization in Food Court
_____ \$70 In-show Non-Profit Organization - pre-packaged, non-cooked foods and canned beverages. (Limited electrical and water availability)

Health Department Permit Fee: Check payable to Baldwin Co. Health Department.
_____ \$50 Health Department Permit Fee (not required for in show pre-packaged food vendors.)

Applicant's Signature: _____ Date: _____

Requirements

Food Court Vendors

The Jubilee Festival seeks a variety of foods.

Booth size: 20 feet or less. Units must be self-contained. Water will be provided in the food court to fill holding tanks only.

At the end of each day, vendors will be required to dispose of contaminated water. Each vendor is responsible for any supplies needed for this disposal and to treat holding tanks.

Trash must be placed in garbage bags (provided by vendor) and sealed to be picked up each evening by the City of Daphne Sanitation Department.

Vendors bear the responsibility for all set-up and security needs. Neither the ESCoC, its representatives, the committee nor the City of Daphne will be responsible for loss or damage of any kind.

All vendors must comply with the City of Daphne safety and fire prevention codes, and have appropriate fire extinguishers.

All food vendors must provide proof of insurance when submitting the application.

In Show Vendors

Vendors selling commercially pre-packaged foods and canned beverages will be placed within the Festival, among the exhibitors. A health food permit is not required for these vendors.

There will be no refunds for accepted food vendors for any reason.

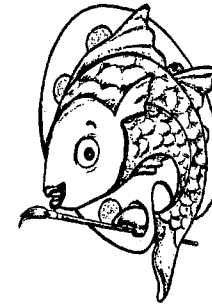
History

The Eastern Shore Chamber of Commerce is pleased to present the 22nd Annual Jubilee Festival in Daphne, Alabama. This two-day festival is produced by the same organization that created the Annual Arts and Crafts Festival in Fairhope, always held the third weekend in March.

The Jubilee Festival provides a unique opportunity for visitors to purchase items from artisans and craftsmen. Visitors are drawn to "Olde Towne" Daphne's small-town quaintness and southern hospitality. The festival provides a wonderful opportunity to showcase Daphne, the Eastern Shore and Baldwin County.

In addition to the fine artists and crafters, the Festival also features KidsArt which is designed to give children hours of art, entertainment and activities. This truly is a festival for all ages.

The food court will offer a tempting array of food and beverages throughout the weekend. However, spaces are limited. Please read all of the instructions carefully and complete the application fully. The deadline for food vendor applications is July 16, 2010.



**An
Eastern
Shore
Chamber
of
Commerce
Event**

Baldwin County Health Department
Environmental Health
P.O. Box 369
Robertsdale, AL 36567
Phone: (251) 947-3618 Fax: (251) 947-3557

Application for Temporary Concession Food Permit

*** Applications for temporary events shall be submitted three (3) weeks prior to event start. Drawing of setup and equipment must accompany application. **Applications received after deadline may be denied.**

Date _____, 20____
Name of Establishment: _____
Name of Event: _____
Event Location: _____
Date(s) of Event: _____ Time of Event: _____

Owner Information
Owner Name: _____
Owner Address: _____
Owner Home Phone: _____ Owner Fax: _____
Owner Mobile Phone: _____

Type of setup: Mobile Trailer _____ Tent: _____
Water Source: Provided: _____ Carried to Event: _____
Sewage Disposal: Provided: _____ Self Disposal: _____ How Disposed? _____

Menu Information
List all items to be sold at event: _____ _____ _____ _____

I hereby certify that the above statements are true and correct and I (we) agree to comply with all of the provisions of the State Board of Health Rules, and hereby authorize the County Health Officer, the State Health Officer, or their representatives to enter upon the premises of the above named establishment for inspection purposes.

Signed _____
Title _____

For Health Department Use Only

Application Approved With Special Conditions _____
 Application DENIED because: _____ Permit Number Issued _____
Application Approved By _____ Date Permit Issued _____
Date Permit Effective _____ Date Permit Expires _____