

57h Annual Arts and Crafts Festival

Festival Dates:
March 20, 21 & 22, 2009
Fairhope, Alabama

Food Vendor Information/Requirements

Please read carefully before completing the application.

Application Deadline: January 30, 2009

- You must apply for a specific spot as your first, second and third choice. If you are given a space other than your first choice and it is a lower price, you will receive a refund.
- Acceptance is based upon the receipt of a completed application, monies and a copy of menu and a picture of booth.
- The Committee will decide final placement of vendors in the Food Court based on date of completed application, menu and other factors. Consideration will be given to returning vendors who have a history of compliance with the Arts & Crafts Festival.
- **Reminder: Once you are accepted into the Festival, there will be no refunds for any reason.**
- Each Food Court space is 20 ft. along the curb. We will try to provide additional footage at an extra charge if we can do so without detriment to other vendors. Only food booths can receive power from the Magnolia Street outlets. Support vehicles will not be able to connect to these sources.
- **The utility fees (electrical, water/sewer) must be a separate check made payable to the "City of Fairhope."**
- **The booth fee check is payable to Eastern Shore Chamber of Commerce.** Mail both checks to:
Eastern Shore Chamber of Commerce
P. O. Drawer 310
Daphne, AL 36526-0310.

- Ice may be purchased at the ice station in the food court in 40 lb. bags.
- In-Show, container drinks and pre-packaged foods may be sold from hand-pushed carts, umbrella-type tables and small tents, in a limited number of 10' x 10' spaces.
No trailered vehicles will be placed at these locations.
- Water will be supplied in the Food Court to fill holding tanks. (No permanent connections allowed. Hook-up to Fairhope businesses is strictly prohibited.)
- Contaminated water must be disposed of in the conveniently located sewer drains every day.
- Electrical hook-ups, when requested and approved **in advance**, will be supplied by the City of Fairhope.
- **Make sure the application accurately states your electrical needs for the Food Court as well as Off-Site needs for on a limited basis Support, Trucks, RV, etc.**
- Off Site parking of support vehicles on the Library lot will be assigned based on special needs.
- Fresh water hoses must be **white**. Any other hoses must be non-white.
- Trash must be placed in garbage bags (supplied by you) and sealed to be picked up each evening by the City of Fairhope.
- Vendors bear the responsibility for all set-up and security needs. Neither the Eastern Shore Chamber of Commerce, its representatives, the committee, nor the City of Fairhope will be responsible for loss or damage of any kind.
- Health Permits **must** be obtained from the
Baldwin County Health Department
P.O. Drawer 369
Robertsdale, AL 36567
The cost for the permit is \$50.
Contact Cathy LaSource at (251) 947-3618
no later than three weeks prior to the Festival.
For regulations please go to :
www.adph.org/baldwin

Eastern Shore Chamber of Commerce
P. O. Drawer 310
Daphne, Alabama 36526-0310

Deadline January 30, 2009

**57th Annual Arts and Crafts Festival
Food Vendor Application**

Name of Organization _____

Commercial Information

Vendor Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

WorkPhone _____ Fax _____

E-Mail: _____

Signature: _____

A Completed Application Consists Of

1. All blank spaces have been filled in and all information is correct.
2. (1) self-addressed stamped envelope.
3. Photograph of Food Booth.
4. Check for Utilities (electrical, water, sewer) payable to:
City of Fairhope.
5. Separate Check for Booth Fees payable to:
Eastern Shore Chamber of Commerce.
6. Proof of Insurance.

No application will be considered until all of the above have been met. Incomplete applications will be returned.

Mail Application to:
Eastern Shore Chamber of Commerce
P.O. Drawer 310
Daphne, AL 36526-0310

Applying For: _____ Food Court _____ In-Show

Food Court Applicants

Length Needed Along Curb _____ ft.
(be exact, include tongue)

Electrical Fee - Booth

of 110 volt outlets _____ amps/outlet _____ \$75/outlet

#of 220 volt outlets _____ amps/outlet _____ \$100/outlet

Off site Electrical Needs-Food Truck, RV, etc.

of 110 volt outlets _____ amps/outlet _____ \$75/outlet

#of 220 volt outlets _____ amps/outlet _____ \$100/outlet

Sewer/Water: \$16

Total City Fees: (payable to: City of Fairhope)

Booth Fee: (see schedule in right column)

(payable to: Eastern Shore Chamber of Commerce)

In-Show Applicants

Number of booths requested

Total In-Show Booth Fees

(see In-Show Vendors Fees)

(payable to: Eastern Shore Chamber of Commerce)

PLEASE NOTE:

***FIRE DEPARTMENT REGULATIONS REQUIRE : 5lb ABC and 2.5 gal K FIRE EXTINGUISHERS.**

***PLEASE ATTACH A TYPED LIST OF ALL FOOD ITEMS YOU PLAN TO SERVE AT THE FESTIVAL.**

***THE ARTS & CRAFTS FESTIVAL COMMITTEE RESERVES THE RIGHT TO APPROVE OR DENY CERTAIN FOOD ITEMS TO BE SERVED AT THE FESTIVAL.**

***THE CHAMBER OF COMMERCE AND THE ARTS & CRAFTS FESTIVAL RESERVES THE RIGHT TO REMOVE A FOOD VENDOR FROM THE SHOW FOR CONDUCT DEEMED UNACCEPTABLE OR DETIMENTAL TO THE MISSION AND REPUTATION OF THE FESTIVAL.**

Food Court Vendor Fees

Circle the space you want below, and indicate beside it whether it is your 1st or 2nd choice. Maximum of 3 booth spaces per vendor. The Committee will decide final placement in the Food Court. We will inform you of booth location at registration.

Submit the fees based on the amount of your first choice fee. We will refund fees if necessary. If your curb length exceeds 20', add 5% per ft to the fees below.

Space	Booth
1	\$2700
2	\$2700
3	\$2200
4	\$2200
5	\$1600
6	\$1600
7	\$1600
8	\$1600
9	\$1250
10	\$1250
11	\$1250
12	\$1250
13	\$1000
14	\$1000
15	\$1000
16	\$1000

In-Show Vendor Fees

(circle your choice)

Commercial Vendor: (Max 4 booths per vendor)	
1st or only booth	\$ 500
2nd booth add	\$ 700
3rd booth add	\$ 850
4th booth add	\$1000

Non-Profit Organization (with no commercial ties)	\$ 300
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In-Show Vendors must sell limited pre-packaged food or container drinks only, cannot require electricity or water.
All Spaces will be 10'X10'.

Buffalo Rock/Pepsi will be our Food Court sponsor!

Order all food court beverages through Carmen Lawton with Buffalo Rock. Contact Carmen at: (251) 436-7252